## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-375(A18523)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 55-375 APPLICATION/CLAIM NO.: A18523 CERT. NO.: 4811 NAME: Lehi City Corporation ADDR: 153 North 100 East Lehi IIT 84043 REMARKS: 6.657 acs irr (suppl) NAME: Jesse Moore ADDR: 1126 North 6000 East Lehi UT 84043 REMARKS: 2.443 acs irr (suppl) + stock \_\_\_\_\_\_ LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 03/11/1947|PRIORITY: 03/11/1947|PUB BEGAN: ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: |ELEC/PROOF:[ |LAPS LETTER: EXTENSION: ]|ELEC/PROOF: | RENOVATE: | RECON REQ: RUSH LETTR: |TYPE: [ ] PD BOOK: [ 55-2 ]|MAP: [79 ]|PUB DATE: Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Water User's Claim \_\_\_\_\_\_ FLOW: 0.133 cfs SOURCE: Underground Water Drains COUNTY: Utah COMMON DESCRIPTION: POINTS OF DIVERSION -- SURFACE: (1) N 11 ft E 37 ft from S4 cor, Sec 04, T 5S, R 1E, SLBM Diverting Works: Source: (2) S 100 ft W 435 ft from N4 cor, Sec 09, T 5S, R 1E, SLBM Diverting Works: Source: Stream Alt Required?: No \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 404658. 55-375 (WUC) ...... IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 9.1 PERIOD OF USE: 04/01 TO 10/31 \*-----NORTH WEST QUARTER-----\*---NORTH EAST QUARTER-----\* \* NW | NE | SW | SE \* Totals Sec 09 T 5S R 1E SLBM \*\_\_\_\_| 3.6000|\_\_\_\_| 5.5000\*\_\_\_ 9.1000 GROUP ACREAGE TOTAL: 9.1000 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Lehi Irrigation Company SUPPLEMENTAL GROUP NO. 404659.

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 6.0000 PERIOD OF USE: 01/01 TO 12/31 

WRNUM 55-375 continued***	(WARNING: Water Right	s makes NO claims as to	the accuracy of this data.)	RUN DATE: 12/19/2016	Page 2
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